

Disc-17-30-45

REGISTRATION CARD—(Men born on or after February 17, 1897 and on or before December 31, 1921)

SERIAL NUMBER	1. NAME (Print)	ORDER NUMBER
T 86	Major Paul Hildreth <small>(First) (Middle) (Last)</small>	T 10,397

2. PLACE OF RESIDENCE (Print)

Box 222 Brundidge Pike Ala
(Number and street) (Town, township, village, or city) (County) (State)

[THE PLACE OF RESIDENCE GIVEN ON THE LINE ABOVE WILL DETERMINE LOCAL BOARD JURISDICTION; LINE 2 OF REGISTRATION CERTIFICATE WILL BE IDENTICAL]

3. MAILING ADDRESS

P.O. Box Sylacauga Ala
(Mailing address if other than place indicated on line 2. If same insert word same)

4. TELEPHONE	5. AGE IN YEARS	6. PLACE OF BIRTH
928 R	20	New Brockton Ala <small>(Town or county)</small>
<small>(Exchange) (Number)</small>	DATE OF BIRTH	<small>(State or country)</small>
	Sept 21 1921 <small>(Mo.) (Day) (Yr.)</small>	

7. NAME AND ADDRESS OF PERSON WHO WILL ALWAYS KNOW YOUR ADDRESS

Mr. A. N. Hildreth - Box 222 Brundidge Ala

8. EMPLOYER'S NAME AND ADDRESS

T. W. Brown - Birmingham Ala

9. PLACE OF EMPLOYMENT OR BUSINESS

Du Pont Childersburg Ala
(Number and street or R. F. D. number) (Town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE.

Major Paul Hildreth
(Registrant's signature)

REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT

RACE		HEIGHT (Approx.)	WEIGHT (Approx.)	COMPLEXION	
White	✓	5-5	130	Sallow	
		EYES	HAIR	Light	✓
Negro		Blue	Blonde	Ruddy	
		Gray	Red	Dark	
Oriental		Hazel	Brown	Freckled	
		Brown	Black	Light brown	
Indian		Black	Gray	Dark brown	
			Bald	Black	
Filipino					

Other obvious physical characteristics that will aid in identification-----

None

I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

Mrs. Morris Dutton
(Signature of registrar)

Registrar for Local Board 3 Sylacauga Ala
(Number) (City or county) (State)

Date of registration Feb 14 - 1942

LOCAL BOARD NO. 2
PIKE COUNTY
BRUNDIDGE, ALABAMA

(STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the registrant shall be placed in the above space)