

## SECOND AIR FORCE GUNNERS FLYING TRAINING REPORT

KETTIE P.S.                      39557806                      \_\_\_\_\_  
Name    Rank    ASN    Crew Number

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
Date Crew                      Group                      Squadron                      Station  
Activated

\_\_\_\_\_                      \_\_\_\_\_  
Total Flying Time                      Previous Schools Attended - Dates  
Prior to First Phase

### FIRST PHASE

12-5-43                      PCARB                      1-1-44  
Date Assigned                      Station                      Date Transferred  
to Second Phase

- |   |                     |
|---|---------------------|
| 1. Number Air-to-Ground Malfunction Missions  | <u>3 rounds</u>     |
| 2. Number Times Operated Ball Turret          | <u>OVER 5 TIMES</u> |
| 3. Number Times Operated Upper Turret         | <u>OVER 5 TIMES</u> |
| 4. Proficient Checks Completed                | <u>YES</u>          |
| 5. Total Time in Assigned A/C at this Station | <u>3815</u>         |

### SECOND AND THIRD PHASE

\_\_\_\_\_                      \_\_\_\_\_                      \_\_\_\_\_  
Date Assigned                      Station                      Date Transferred to  
Processing Station

- |  |       |
|--|-------|
| 1. Number of Air-to-Ground Malfunction                 | _____ |
| 2. Number of Air-to-Air Tow Missions above 20,000 feet | _____ |
| 3. Number of Rounds Fired above 20,000 feet            | _____ |
| 4. Number of An Gun Camera Missions (Fighter)          | _____ |
| 5. Feet of Film Used in Camera Missions                | _____ |
| 6. Air-to-Air Score on 4 ft. X 20 ft. Target           | _____ |
| 7. Total Time over 20,000 feet                         | _____ |
| 8. Total Time in Assigned A/C at this Station          | _____ |

Pertinent remarks by the instructor of this crew member will be note on back.